



CALHOUN COUNTY COMMISSION

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COMMISSIONERS

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District 2

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District 3

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District 4

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District 5

JONATHAN GADDY

County Administrator

JULIE BORELLI

County Attorney

February 17, 2026

INVITATION TO BID

The Calhoun County Commission ("County") will receive competitive sealed bids until Tuesday, March 10, 2026, at 2:00 p.m., Central Time, for the purchase of the following vehicle, or its equivalent:

One (1) or more 2025 Chevrolet Tahoe 2WD 4dr Police Pursuit Vehicle (PPV), or Equal, to meet the following specifications including emergency equipment including but not limited to:

- Sports Utility Vehicle
- White Exterior Color
- 2 Wheel Drive Drivetrain
- Engine 5.3 EcoTec3 V8 with Dynamic Fuel Management
- 10 Speed Transmission
- Cloth Bucket Front Seats/8-way Power Driver's Seat
- AM/FM Bluetooth Stereo (Hand-free)
- Key Fob/Remote Entry
- Rear Air Conditioning
- 3 Year / 36,000 Miles Bumper / Bumper Warranty
- 5 Year / 100,000 Drivetrain
- 6 Year/ 100,000 Corrosion (Rust-Through)
- 3 Year/ 36,000 Corrosion

County reserves the right to purchase one or more, or none of the additional options included herein and contained on the bidder's bid sheet.

This vehicle must be available for delivery within 7 days.

All additional fees must be included on the bidder's bid sheet.

Any deviation from or substitution for the listed specifications must be noted on the bidder's response sheet.

Sealed bids with the words "2025 Chevrolet Tahoe 2WD 4dr Police Pursuit Vehicle (PPV), or Equal," on the outside of the envelope or package containing the bid, must be submitted to the Calhoun County Commission, 1702 Noble Street, Suite 103, Anniston, Alabama 36201, no later than March 10, 2026 at 2:00 p.m. Bids sent by facsimile transmission, telegraph, electronic mail (e-mail) or telephone **will not** be accepted. Bids received after the deadline **shall not** be accepted and shall be returned to the Bidder unopened. Questions and requests for additional information regarding this invitation to bid should be directed to Capt. Joey Stone, Calhoun County Sheriff's Office, 400 W. 8th, Anniston, Alabama 36201, (256) 241-3652 jstone@calcoso.org.

A bid bond, certified check, or cashier's check in lieu of a bid bond, made payable to the Calhoun County Commission, in the amount of \$1,000.00 must be submitted (enclosed) with the sealed bid. FAILURE TO SUBMIT A BID BOND, CERTIFIED CHECK OR CASHIER'S CHECK IN LIEU OF A BID BOND, AS HEREIN REQUIRED, WILL CAUSE YOUR BID TO BE REJECTED. IF A BIDDER SUBMITS A BID BOND AND THE BID BOND IS NOT EXECUTED BY THE PRINCIPAL AND THE SURETY THE BIDDER'S BID MAY BE REJECTED.

The Selected Bidder agrees, by accepting a bid award, agree to the following: The contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement, shall be responsible for all damages resulting therefrom. Additionally, in compliance with Ala. Act No. 2023-409, by signing this contract, Selected Bidder ("Contractor") provides written verification that Contractor, without violating controlling law or regulation, does not and will not, during the term of the contract engage in economic boycotts as the term "economic boycott" is defined in Section 1 of the Act. This requirement applies to contracts entered into on or after October 1, 2023 if Contractor employs 10 or more employees and the contract could exceed \$15,000 over the term of the contract. Under Section 2 of the Act, the written verification may be waived if the contracting governmental entity determines based on cost and quality factors that such a waiver is clearly in the best interest of the public.

The Selected Bidder will, by accepting this bid award, agree to the following: By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

The Selected Bidder must complete all necessary paperwork required by the County for verification of enrollment in the e-verify program to verify full compliance with the Immigration Reform and Control Act of 1986, as amended by Immigration Act of 1990 and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as amended.

Bid award, if any, will be to the Bidder that is determined to be the lowest responsive, responsible bidder with the ability to provide the desired services described in this Invitation to Bid. The County may award to a preferred vendor in accordance with §41-16-20, Code of Alabama 1975, if and as amended.

The County reserves the right to reject any or all bids or to waive any technicalities, informalities and irregularities in bids received whenever such rejection or waiver is in the interest of the County.

No bid may be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the County.

3/10/26: Invitations to bid "2025 Chevrolet Tahoe 2WD 4dr Police Pursuit Vehicle (PPV) AWD, or Equal" to be opened March 10, 2026, 2:00 p.m. were mailed to the following:

Cooper Chevrolet
1300 South Quintard Avenue
Anniston, AL 36201
Fax No. (256) 237-9286

Greenway Dodge
Attn: Ed Pyle
1229 South Quintard Avenue
Anniston, AL 36201
(256) 236-7635 ex. 228

Sunny King Ford
Attn: Carl Wilson
1507 South Quintard Avenue
Anniston, AL 36201
Fax No. (256) 831-2332
831-5300

Buster Miles Heflin
1880 Almon St.
Heflin, AL 36264
(800) 239-7081
Fax (256) 463-2839

Donohoo Chevrolet
Attn: Jamey Carson
1000 Greenhill Blvd NW
Fort Payne, AL 35967
256-845-3525

Larry Puckett Chevrolet, Inc.
Attn: Fleet Manager
2101 Cobbs Ford Rd.
Prattville, AL 36066
(334) 285-9300
Fax (334) 285-9153

Ronnie Watkins
Attn: Fleet Manager
101 George Wallace Drive
Gadsden, AL 35903
(256) 543-9400
Fax (256) 547-9329

Stiver's Ford
Attn: Flee Manager
4000 Eastern Blvd
Montgomery, AL 36116
[\(334\) 613-5000](tel:(334)613-5000)

Stokes Automotive
Attn: Fleet and Commercial Manager
86 Peach Tower Road
Clanton, AL 35045
205-755-2450
205-296-4411 cell

Stivers Chrysler Dodge Jeep Ram
Attn: Butch Adkins
2209 Cobbs Fords Rd.
Prattville, Al 36066
[\(334\) 491-0701](tel:(334)491-0701)

Landers McLarty Chrysler
Dodge Jeep Ram
Attn: Fleet/Commercial Sales
6533 University Drive NW
Huntsville, AL 35806-1717
256 945-0006

Opelika Ford, Chrysler, Dodge, Jeep, Ram
Attn: Fleet Manager
801 Columbus Pkwy.
Opelika, AL 35801
334 749- 8113

McSweeney Chevrolet
Attn: Fleet Manager
86 Peach Tower Rd.
Clanton, AL 35045
205-990-2774

Team One Dodge
Attn: Fleet Manager
1149 1st Ave,
Gadsden, Al 35901
[\(256\) 563-4309](tel:(256)563-4309)